

W.No.26

AMARAVATI, MONDAY, JULY 3, 2023

G.408

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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GOVERNMENT OF ANDHRA PRADESH  
**NOTIFICATIONS BY GOVERNMENT**

HM & FW Department – APMES - Creation of (116) posts for the 100 bedded Institute of Mental Health at Kadapa - Orders - Issued.

**HEALTH MEDICAL AND FAMILY WELFARE (A1) DEPARTMENT**

**G.O.Ms.No.86**

**Dated:03.07.2023.**  
**Read the following:**

1. G.O.Ms.No.145, HM&FW(B2) Dept., Dated.21.12.2019.
2. From the Director of Medical Education, AP, Vijayawada, E-file Computer No. 2088924.

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**ORDER:**

In the G.O. 1<sup>st</sup> read above, the Government have issued orders according administrative sanction for an amount of Rs.40,81,78,036/- towards establishment of Institute of Mental Health in Kadapa, YSR Kadapa District.

2. In the reference 2<sup>nd</sup> read above, the Director of Medical Education, A.P. has furnished the proposal for creation of (116) posts to the 100 bedded Institute of Mental Health at Kadapa and requested to issue necessary orders in the matter.

(PTO)

3. Government after careful examination of the matter, hereby create the following (116) posts for the 100 bedded Institute of Mental Health at Kadapa for its operationalization to provide better health care facilities to the mentally ill health patients:

S.No.	Name of the Post	No. of Posts	Scale of Pay/ Remuneration	Mode of appointment
1	Superintendent of IMH (In the cadre of Professor of Psychiatry)	1	144200-218200	Regular
2	Professor	3	144200-218200	Regular
3	Associate Professor of Psychiatry	3	79800-211500	Regular
4	Assistant Professor of Psychiatry	6	68900-205500	Regular
5	Assistant Professor of Anaesthesia	1	68900-205500	Regular
6	Civil Assistant Surgeon	3	61960-151370	Regular
7	Senior Resident	3	70,000/-	Contract
8	CSRMO	1	94500-170580	Regular
9	CAS CSRMO	2	61960-151370	Regular
10	Clinical Psychologist	2	54060/-	Contract
11	Rehabilitation Psychologist	1	54060/-	Contract
12	Occupational Therapist	1	54060/-	Contract
13	Psychiatry Social Worker	6	34580/-	Contract
14	Dietician	1	54060-140540	Regular
15	Hospital Administrator	1	40,000	Contract
16	Health Supervisor	1	34580-107210	Regular
17	Yoga Instructor	1	27,500/-	Contract
18	Bio-chemist	1	54060-140540	Regular
19	Nursing Superintendent Gr-II	1	54060-140540	Regular
20	Staff Nurse	20	38,720/-	Contract
21	Head Nurse	6	45830-130580	Regular
22	General Duty Attendant	20	15,000/-	Outsourcing
23	Medical Record Technician	1	34,580/-	Contract
24	Data Entry Operator	4	18,500/-	Outsourcing
25	Barber	2	20,000/-	Outsourcing
26	Dhobi	2	20,000/-	Outsourcing
27	Electrician	2	22,460/-	Contract
28	Pharmacist Gr-II	3	32,670/-	Contract
29	Lab Technician Gr-II	3	32,670/-	Contract
30	Anaesthesia Technician	2	32,670/-	Contract

(Contd...P.3)

31	ECG Technician	2	34,580/-	Contract
32	EEG Technician	2	32,670/-	Contract
33	Radiographer	2	35,570/-	Contract
34	Administrative Officer	1	54060-140540	Regular
35	Office Superintendent	1	44570-127480	Regular
36	Senior Assistant	2	35570-109910	Regular
37	Junior Assistant	2	25220/-	Contract
<b>Total:</b>		<b>116</b>		

4. The Director of Medical Education is advised to recruit persons in a phased manner depending on the occupancy in Hospital and number of outpatients.

5. The Director of Medical Education, Andhra Pradesh, Vijayawada shall take necessary action accordingly.

6. This order issues with the concurrence of Finance Department vide their U.O.No.2097383/HR-II/FIN01-HR0PDPP(RRD)/82/2023, Dated:30.06.2023.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**M.T. KRISHNA BABU**  
**SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To

The Director of Medical Education, Andhra Pradesh, Vijayawada.

**Copy to :**

The Accountant General, Andhra Pradesh, Vijayawada.

The Pay and Accounts Officer, Vijayawada.

The Finance(HR-II) Department, AP Secretariat.

The PS to Special Chief Secretary to CM.

The PS to Minister for (HFW&ME).

The P.S to Special Chief Secretary to Government, HM&FW Department.

The GA(Cabinet) Department.

Sf/Sc.

**// FORWARDED::BY ORDER //**

  
**SECTION OFFICER**